



CYPT CA VB  
MONTHLY  
NEWSLETTER

*The Point*

11/12/2022



## ASSOCIATION NEWS:

**CAC (Citizens Advisory Committee) Meeting:** The focus of the CAC meeting on October 20<sup>th</sup> was new technology entering the VBPD: We heard about Shot Spotter, e-Tickets, Police radio encryption, car and body-mounted cameras, license plate readers, and NIBN-a national bullet forensics operation. Coming up in November are two events: On Nov 16<sup>th</sup> is the annual feast put on at the precinct HQs that we help sponsor and the following night, Nov 17<sup>th</sup> is the monthly meeting at Williams Farm at 6:30-8:00PM. The meeting is free and open to all. There is a door prize, 50/50 raffle, and cookies. Come show your support.

**Association Meeting:** Our next meeting is Tuesday, 15 November at the CYPT clubhouse. We'll be starting a little early-at 6:45 in order to have an informal "Meet and Greet" and encourage all to attend this portion coordinated by Bob and Sandy Morgan. The business portion will start at around 7PM. We'll have a fascinating guest speaker, a police report, and several voting items need to be tended too. We need to have 20 residences of active members to be present to pass these items. Please come out and support your association.

**Election Time:** Our annual board election is coming up. Walk-in voting at the meeting is allowed and early electronic voting by email or text is encouraged. The slate is President-Bill Filbert, 1<sup>st</sup> VP-Dr. Richard Hamlet, 2<sup>nd</sup> VP-Wes Neal, Treasurer-JC Bilzor, with Secretary vacant. Anyone can self-nominate and we especially do need the Secretary filled. Email or Text your vote at the following:

Text: 757-971-7820

e-Mail: [wfilbert@gmail.com](mailto:wfilbert@gmail.com)

**Website:** Don't forget to check out our website from time to time. Located at:  
<https://cypca.com/>

**Halloween Contest:** The Halloween contest was unanimously won by the Brocks at 1105 Lawson Cove Circle. They took away a fabulous prize of \$25.00 and were given a free membership in the association for the remainder of 2022 and all of 2023-over a \$20.00 value in itself.

**CPERT:** Work continues on our Disaster Preparedness team. We plan to introduce this important plan at the meeting identified above. Maybe we think major disasters can't happen to us but it pays to be prepared.



## **Disaster Prep-**

- Prepare to be self-sufficient for at least three days by putting together an emergency kit, including: non-perishable food, water, a flashlight, a portable, battery-operated radio or television, batteries, medicines, anti-bacterial hand wipes or gel, first aid kit, money, seasonal clothing, and sanitation supplies.
- Conduct practice drills so you and your family know the safe locations in your home for each type of emergency. Decide how and where your family will reunite if separated. Choose an out-of-state friend or relative that separated family members can call to report their whereabouts and conditions.
- Learn first aid and CPR from your local Red Cross chapter or other community organizations.
- Learn how to shut off gas, water and electricity in case the lines are damaged. Make sure insurance coverage is up-to-date and reflects present property values. Check on flood insurance.
- Compile an inventory of home contents. Take pictures and/or video. Store in a safe place.
- Check chimneys, roofs, walls and foundations for stability. Make sure your house is bolted to its foundation.
- Secure your water heater and major appliances, as well as tall, heavy furniture, hanging plants, picture frames and mirrors (especially those over beds).
- Make arrangements for pets.
- Organize your neighborhood to be self-sufficient after a disaster.

## **Crime Prevention:**

- Have deadbolts installed on your doors, and keep all doors and windows locked.
- Draw the curtains at night, and keep the outside and inside of your house well lit.
- Install motion sensor lights outside, and use automatic timers on lamps.
- Install a peephole in your door.
- Do not leave extra keys in obvious places outside.
- If possible, install a [home security system](#).

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- If you live feel unsafe. Do not buzz anyone in unless you are certain you know who they
- Retrieve your mail as soon as possible from your mailbox, or set up a P.O. box, so sensitive mail cannot be stolen.
- When possible, mail letters directly at the post office or with your postal worker.
- Physical checks can be stolen from mailboxes or easily picked up by someone who enters your home. It's best to have your benefit checks deposited directly into your account.
- Keep your doors locked, and do not invite contractors or sales people in. Ask for identification, even if they say it is an emergency.
- If necessary, call the company to confirm the individual is meant to be there.
- Call a neighbor or 911 if you sense something is not right.
- Maintain control over your finances, and monitor accounts for abnormal withdrawals.
- Regularly review your will, power of attorney, and property titles

### **In the Garden: November chores:**

- Plant trees, shrubs, perennials before the ground freezes
- Make [leaf mold](#) compost out of fallen leaves and other organic matter
- Pull out any remaining weeds from your garden beds and vegetable garden
- Remove remains of dead annual plants and add to compost
- Select some plants to leave for overwintering beneficial creatures
- [Store potting soil](#) for wintertime
- Find and prep spring [seed starting](#) supplies for your future flower garden
- Remove rotten fruit from branches and fallen fruit from the ground
- Clean [gardening tools](#) and sharpen for early spring
- Gardening tools like a garden fork or shovel should be put away
- Clean empty planter pots, window boxes and containers
- Mulch [flower beds](#) with compost.
- Shred leaves with the lawnmower or a blower vac
- Plant spring bulbs that were left
- Harvest frost-sweetened kale
- Cut back herbaceous perennials. leave some seed heads standing
- Pruning should be limited to dead/damaged/diseased/dying branches.
- Pick fall cranberries
- Leave a few carrots, potatoes in the ground for Thanksgiving dinner
- Winter spinach should start to be ready.
- Sharpen and oil garden tools (and add a few to your holiday wish list!)
- Birds and other animals will still rely on the food that comes from bird feeders

### **Safety Patrol- Turkey Frying**

1. Stay Away from The House – Set up the turkey fryer more than 10 feet away from your home and keep children and pets away. Never leave it unattended.

2. Find Flat Ground – The oil must be even and steady at all times to ensure safety. Place the fryer on a flat, level surface and carefully gauge the amount of oil needed.

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3. Use a Thawed and Dry Turkey – Make sure your Thanksgiving turkey is completely thawed and dry. Extra water will cause the oil to bubble furiously and spill over. If oil spills from the fryer onto the burner, it can cause a fire.
4. Monitor the Temp – Use caution when touching the turkey fryer. The lid and handle can become very hot and could cause burns. Also be sure to keep track of the oil's temperature as many fryers do not have their own thermostats.
5. Be Prepared – Have a fire extinguisher (multipurpose, dry-powder) ready at all times in the event that the oil ignites.

### **History Corner:** This month in US History:

**November 2, 1947** - The first and only flight of Howard Hughes' "Spruce Goose"

**November 3, 1948** - *Dewey Defeats Truman* banner headline appeared

**November 5, 1911** - C.P. Snow completed the first transcontinental flight across America

**November 6, 1860** - Abraham Lincoln was elected as the 16th U.S. President

**November 8, 1942** - Operation Torch, the Allied landings in North Africa, began

**November 9, 1965** - At 5:16 p.m., the Great Blackout of the Northeast began

**November 9, 1989** - The Berlin Wall was opened up after standing for 28 years

**November 10, 1775** - The U.S. Marine Corps was established as part of the U.S. Navy

**November 11, 1938** - Irving Berlin's *God Bless America* was first performed

**November 15, 1777** - The Articles of Confederation were adopted

**November 19, 1863** - President Abraham Lincoln delivered the Gettysburg Address

**November 19-20, 1990** - The Cold War came to an end during a summit in Paris

**November 20, 1789** - New Jersey became the first state to ratify the Bill of Rights

**November 20, 1962** - The Cuban Missile Crisis concluded

### **Crime Stats:** from VBGov.com/ePRO

## Crime Search Results

Reporting Period: 10/12/2022 - 11/12/2022

Crime Subset: All Crimes

Neighborhood: CYPRESS POINT No crimes found. Please check or refine your selection criteria and try again.

## Precinct Crimes Report:

# WAVES

Weekly Analysis for VBPD Engagement & Strategies

## 3rd Precinct



3rd Precinct Sworn Personnel as of 11/07/2022				
Gender	Race			
	White	Black	Other	
Male	89	71	12	6
% of Total	86%	80%	13%	7%
Female	15	13	1	1
% of Total	14%	87%	7%	7%
<b>Total</b>	<b>104</b>	<b>84</b>	<b>13</b>	<b>7</b>
% of Total	100%	81%	13%	7%



Crime Statistics for Period Ending 11/02/2022*													
	28 Day				91 Day				YTD				
	10/06/2021 to 11/02/2021	10/06/2022 to 11/02/2022	% Change	3 Year Avg of 28 Days	08/04/2021 to 11/02/2021	08/04/2022 to 11/02/2022	% Change	3 Year Avg of 91 Days	2021 YTD Ending 11/02/2021	2022 YTD Ending 11/02/2022	% Change	3 Year YTD Avg	2022 YTD Compared to 3 Year YTD Avg
<b>Violent Crime</b>													
Homicide <sup>2</sup>	2	0	-100%	0.7	3	0	-100%	2.3	5	5	0%	5.7	-12%
Rape	1	1	0%	1.3	7	3	-57%	6.3	19	19	0%	19.0	0%
Robbery	8	2	-75%	6.0	17	20	18%	15.0	51	54	6%	54.0	0%
Aggravated Assault	4	1	-75%	6.3	30	14	-53%	22.3	119	60	-50%	86.0	-30%
<b>Total Violent Crime</b>	<b>15</b>	<b>4</b>	<b>-73%</b>	<b>14.3</b>	<b>57</b>	<b>37</b>	<b>-35%</b>	<b>46.0</b>	<b>194</b>	<b>138</b>	<b>-29%</b>	<b>164.7</b>	<b>-16%</b>
<b>Property Crime</b>													
Commercial Burglary	0	2	N/C	0.3	7	16	129%	4.3	18	46	156%	46.3	-1%
Residential Burglary	9	8	-11%	11.3	21	22	5%	25.7	69	61	-12%	81.3	-25%
Motor Vehicle Theft	12	24	100%	20.7	71	103	45%	69.0	267	344	29%	230.3	49%
Larceny from Motor Vehicle	60	72	20%	57.7	233	252	8%	213.0	739	963	30%	675.7	43%
All Other, Larceny	105	60	-43%	92.0	321	295	-8%	290.0	855	1016	19%	951.3	7%
<b>Total Property Crime</b>	<b>186</b>	<b>166</b>	<b>-11%</b>	<b>182.0</b>	<b>653</b>	<b>688</b>	<b>5%</b>	<b>602.0</b>	<b>1948</b>	<b>2430</b>	<b>25%</b>	<b>1985.0</b>	<b>22%</b>
<b>Total Part I Crime</b>	<b>201</b>	<b>170</b>	<b>-15%</b>	<b>196.3</b>	<b>710</b>	<b>725</b>	<b>2%</b>	<b>648.0</b>	<b>2142</b>	<b>2568</b>	<b>20%</b>	<b>2149.7</b>	<b>19%</b>

**Footnotes:**

<sup>1</sup> Homicides, rapes, and aggravated assaults are reported by victim; motor vehicle thefts are reported by vehicle; all other offenses are reported by incident  
<sup>2</sup> Homicide = "MURDER/NONNEGLECT MANSLAUGHTER" & "NEGLECT MANSLAUGHTER" only. Excluded: "AUTO FATALITY, NEGLIGENCE" & "JUSTIFIABLE HOMICIDE".  
<sup>3</sup> N/C indicates the percent change is Not Calculable; one cannot divide by zero

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 \*Data entry may not be complete for time period

## CITY NEWS:

### Provide Feedback on 2023 SITW Festival Proposed Contract Terms

The City of Virginia Beach is inviting the public to view proposed contract terms and share their opinions on hosting the 2023 Something in the Water Festival. The City Council will hold a public comment session during the regularly scheduled Council meeting on the proposed contract terms on Tuesday, Nov. 15, at 6 p.m.

### Mayor's Committee for Persons with Disabilities Opens Annual Award Nominations

The Mayor's Committee for Persons with Disabilities seeks nominations from the community for its 2022 annual awards. The awards recognize individuals, businesses and service organizations that have demonstrated an exceptional commitment to improving and enriching the lives of the citizens of Virginia Beach who have disabilities.

The award nomination form can be found and completed online on the Committee web page: [www.VBgov.com/disabilities](http://www.VBgov.com/disabilities). People who do not have access to the Internet can use a computer at any Virginia Beach Public Library. Computers at the Bayside and Central Libraries have assistive devices to make them Internet-accessible for persons with impaired vision. Applications can be submitted via email to the ADA Coordinator at [adacoordinator@vb.gov](mailto:adacoordinator@vb.gov) or, mailed to:

Office of the Mayor  
Municipal Center, Building 1  
2401 Courthouse Drive  
Virginia Beach, VA 23456

**The deadline to submit nominations is Wednesday, Nov. 30, 2022.**

## City climbs annual ranking of digital governments across the country

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Virginia Beach has been named among the nation's top digital cities yet again, rising from third place to second place in its population category (250,000-499,000). Presented annually by the Center for Digital Government, the Digital Cities Survey ranks municipalities in five population categories on their use of technology to deliver services and enhance citizen experience.

A flyer for a Bayside District Town Hall Meeting. The background is a dark, semi-transparent image of a group of people. The text is in white and yellow. The title 'Bayside District TOWN HALL MEETING' is prominent. Below it, it says 'Hosted by Councilmember Delceno Miles'. To the right, the date and time are listed: 'TUESDAY, NOVEMBER 29, Williams Farm Recreation Center, 6:30 p.m. - 8 p.m.'. A list of topics is provided: Economic Development, Housing & Neighborhood Preservation, Parks & Recreation Planning, Public Works, Public Safety, and Stormwater. The City of Virginia Beach logo is in the bottom left corner.

**Bayside District**  
**TOWN HALL MEETING**

Hosted by Councilmember  
Delceno Miles

**TUESDAY,**  
**NOVEMBER 29**  
Williams Farm  
Recreation Center  
6:30 p.m. - 8 p.m.

**TOPICS:**  
Economic Development  
Housing & Neighborhood  
Preservation  
Parks & Recreation  
Planning  
Public Works  
Public Safety  
Stormwater

**VB**  
City of  
Virginia Beach