



CYPT CA VB
MONTHLY
NEWSLETTER

The Point

03/20/2023



ASSOCIATION NEWS:

CAC (Citizens Advisory Committee) Meeting, 16 March: We discussed the VB Project Lifesaver and Rick Boyles, an Interim Director of the CCO (Council of Civic Organizations) discussed the upcoming March 23 Election of Officers. I am also a CCO Interim Director. Dr. Laurie Fox from the VA Tech Ag Research Center discussed their operations and a potential move of the facility to Pungo. I've invited her to speak at our August meeting. SGT Barnestein from the 3rd Precinct came and presented crime stats and fielded a variety of questions from the audience.

Association Meeting, February 21: We had a new and expanded "Meet and Greet" session. Attendance is moving in the right direction-we had 30 people out. We met the new Precinct Commander, CPT Guervara who presented our stats and fielded questions. Our guest speaker was Sylvia White who is the Dominion Energy Disaster Coordinator. Discussion in this area was lively. One item of official business was an eye vote to add the CPERT team as a standing committee. Our Guest Speaker in May will be Nancy Bloom who is the VB Community Liaison.

Annual Hardcopy Newsletter: Please take some time to send in your dues for 2023 found on the last page of the annual hardcopy. You'll also find a similar form at the end of this email. The annual rate is still only \$15.00

Website: Don't forget to check out our website from time to time. Located at:
<https://cyptca.com/>

Garage Sale: It's time to start getting ready for the annual garage sale to be held on Saturday, 22 April, in the morning. For those new to the event you simply put your stuff out in your own driveway and wait for people to show up. At some point I'll show up and ask for a \$5.00 participation fee (which hardly pays for the advertising we do). We run this on the same day as the CHKD does a plant/bake sale. Rain Date 29 April.

Disaster Prep- Emergency Decontamination of Water

❑ Use **bottled water** or water you have properly prepared and stored as an emergency water supply.

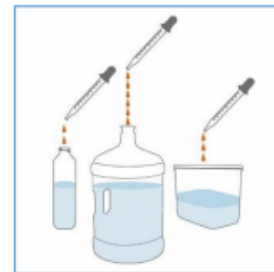
❑ **Boil water**, if you do not have bottled water. Boiling is sufficient to kill pathogenic bacteria, viruses and protozoa (WHO, 2015).

- If water is cloudy, let it settle and filter it through a clean cloth, paper towel, or coffee filter.
- Bring water to a rolling boil for at least one minute. At altitudes above 5,000 feet (1,000 meters), boil water for three minutes.
- Let water cool naturally and store it in clean containers with covers.
- To improve the flat taste of boiled water, add one pinch of salt to each quart or liter of water, or pour the water from one clean container to another several times.



❑ **Disinfect water using household bleach**, if you can't boil water. Only use regular, unscented chlorine bleach products that are suitable for disinfection and sanitization as indicated on the label. The label may say that the active ingredient contains 6 or 8.25% of sodium hypochlorite. Do not use scented, color safe, or bleaches with added cleaners.

- If water is cloudy, let it settle and filter it through a clean cloth, paper towel, or coffee filter.
- Locate a clean dropper from your medicine cabinet or emergency supply kit.
- Locate a fresh liquid chlorine bleach or liquid chlorine bleach that is stored at room temperatures for less than one year.
- Use the table on the next page as a guide to decide how much bleach you should add to the water, for example, add 8 drops of 6 % bleach or 6 drops of 8.25% bleach to each gallon of water. Double the amount of bleach if the water is cloudy, colored, or very cold.
- Stir and let stand for 30 minutes. The water should have a slight chlorine odor. If it doesn't, repeat the dosage and let stand for another 15 minutes before use.
- If the chlorine taste is too strong, pour the water from one clean container to another and let it stand for a few hours before use.



| Volume of Water | Amount of 6% Bleach to Add† | Amount of 8.25% Bleach to Add† |
|-----------------|-----------------------------|--------------------------------|
| 1 quart/liter | 2 drops | 2 drops |
| 1 gallon | 8 drops | 6 drops |
| 2 gallons | 16 drops (1/4 tsp) | 12 drops (1/8 tsp) |
| 4 gallons | 1/3 tsp | 1/4 tsp |
| 8 gallons | 2/3 tsp | 1/2 tsp |

† Bleach may contain 6 or 8.25% sodium hypochlorite

Crime Prevention:

"BANK JUGGING"

WHAT IS "BANK JUGGING"?

The term is used to describe suspects who sit in bank parking lots and watch customers go in and out of a bank. The suspects follow the customers they believe are in possession of cash and look for an opportunity to burglarize their vehicles or rob them directly.

THINGS TO BE AWARE OF WHEN BANKING:

- Occupied vehicles backed into parking spaces with clear view of the front doors of the bank, ATM or commercial drive thru line
- Vehicles with dark tinted windows with little or no visibility of the occupants
- Vehicles arriving at bank with no occupants entering the bank
- Vehicles changing parking spaces
- Vehicles with multiple occupants

HOW CAN YOU PROTECT YOURSELF?

- Always be aware of your surroundings
- Conceal money before leaving the bank. Never openly carry bank bags, envelopes or coin boxes.
- Be aware of anyone following you from the area of a bank
- If you suspect you are being targeted, call 911 from your cell phone and keep the dispatcher informed of your location, the direction you are traveling, and drive until a marked police car is able to locate you.
- Do not leave or try to hide your bank bag or bank envelope in your vehicle when you exit at your next destination, even if it's your residence.

3rd Precinct Crime Statistics:**3rd Precinct**

Chief of Police



Paul W. Neudigate



| 3rd Precinct Sworn Personnel as of 03/13/2023 | | | | |
|---|-------|-------|-------|----|
| Gender | Race | | | |
| | White | Black | Other | |
| Male | 90 | 75 | 11 | 4 |
| % of Total | 87% | 83% | 12% | 4% |
| Female | 14 | 10 | 3 | 1 |
| % of Total | 13% | 71% | 21% | 7% |
| Total | 104 | 85 | 14 | 5 |
| % of Total | 100% | 82% | 13% | 5% |



Captain



Douglas H. Guevara

Crime Statistics for Period Ending 03/11/2023*

| | 28 Day | | | | 91 Day | | | | YTD | | | | |
|-----------------------------|--------------------------|--------------------------|-------------|-----------------------|--------------------------|--------------------------|------------|-----------------------|----------------------------|----------------------------|------------|----------------|-------------------------------------|
| | 02/12/2022 to 03/11/2023 | 02/12/2023 to 03/11/2023 | % Change | 3 Year Avg of 28 Days | 12/11/2021 to 03/11/2022 | 12/11/2022 to 03/11/2023 | % Change | 3 Year Avg of 91 Days | 2022 YTD Ending 03/11/2022 | 2023 YTD Ending 03/11/2023 | % Change | 3 Year YTD Avg | 2023 YTD Compared to 3 Year YTD Avg |
| Violent Crime | | | | | | | | | | | | | |
| Homicide ² | 0 | 1 | N/C | 0.3 | 1 | 2 | 100% | 2.0 | 0 | 2 | N/C | 1.7 | 20% |
| Rape | 2 | 2 | 0% | 1.0 | 10 | 7 | -30% | 5.7 | 6 | 6 | 0% | 4.0 | 50% |
| Robbery | 3 | 6 | 100% | 3.0 | 13 | 10 | -23% | 13.3 | 9 | 8 | -11% | 10.7 | -25% |
| Aggravated Assault | 2 | 7 | 250% | 7.7 | 13 | 22 | 69% | 21.3 | 8 | 20 | 150% | 17.7 | 13% |
| Total Violent Crime | 7 | 16 | 129% | 12.0 | 37 | 41 | 11% | 42.3 | 23 | 36 | 57% | 34.0 | 6% |
| Property Crime | | | | | | | | | | | | | |
| Commercial Burglary | 5 | 5 | 0% | 19.0 | 12 | 16 | 33% | 26.0 | 9 | 13 | 44% | 25.0 | -48% |
| Residential Burglary | 12 | 3 | -75% | 9.7 | 20 | 13 | -35% | 23.0 | 18 | 7 | -61% | 19.0 | -63% |
| Motor Vehicle Theft | 47 | 19 | -60% | 34.0 | 107 | 74 | -31% | 88.0 | 94 | 50 | -47% | 76.3 | -34% |
| Larceny from Motor Vehicle | 80 | 29 | -64% | 57.7 | 227 | 134 | -41% | 194.3 | 159 | 86 | -46% | 153.3 | -44% |
| All Other Larceny | 92 | 127 | 38% | 89.0 | 279 | 444 | 59% | 256.3 | 217 | 344 | 59% | 219.7 | 57% |
| Total Property Crime | 236 | 183 | -22% | 209.3 | 645 | 681 | 6% | 587.7 | 497 | 500 | 1% | 493.3 | 1% |
| Total Part I Crime | 243 | 199 | -18% | 221.3 | 682 | 722 | 6% | 630.0 | 520 | 536 | 3% | 527.3 | 2% |

Footnotes:

¹ Homicides, rapes, and aggravated assaults are reported by victim; motor vehicle thefts are reported by vehicle; all other offenses are reported by incident

² Homicide = 'MURDER/NONNEGLIGENT MANSLAUGHTER' & 'NEGLIGENT MANSLAUGHTER' only. Excluded: 'AUTO FATALITY, NEGLIGENT' & 'JUSTIFIABLE HOMICIDE'.

³ N/C indicates the percent change is Not Calculable; one cannot divide by zero

Generated on: Monday, March 13, 2023

Data Source: PDReporting, vwiBRrecords, vwiBRrecords

*Data entry may not be complete for time period

From The Farmer's Almanac-Planting by the moon.

March 2023

19th – 20th

Good for planting cucumbers, melons, pumpkins, and other vine crops. Set strawberry plants. Good days for transplanting. Favorable days for planting beets, carrots, radishes, salsify, turnips, peanuts, and other root crops.

21st – 22nd

Cultivate and spray, do general farm work, but no planting.

23rd – 24th

Favorable for planting crops bearing yield above the ground.

25th – 27th

Seeds planted now tend to rot in ground.

28th – 29th

Excellent for sowing seedbeds and flower gardens. Best planting days for aboveground crops, especially peas, beans, cucumbers, and squash where climate permits.

30th – 31st

A most barren period, best for killing plant pests or doing chores around the farm.

Safety Patrol for March

TOP 5 DOS AND DON'TS FOR LADDER SAFETY

Risks increase when using a ladder because of potential falls, overreaching, or improper ladder handling – all leading to varying levels of harm. Prevent injuries with these tips.



DOS

DON'TS



1. DO TAKE A SELF-ASSESSMENT

Appropriate wardrobe and a proper frame of mind are imperative when going on a ladder.

2. DO CHECK THE SURROUNDINGS

Using the ladder in hazardous areas and dangerous conditions should be avoided.

3. DO INSPECT THE LADDER

All labels should be read. Ladders should be inspected to ensure they're not damaged, unstable, or slick.

4. DO CONSIDER LADDER PLACEMENT

Ladders should be set up on a stable, level surface and not on objects to increase height.

5. DO KNOW HOW TO STAND ON IT

The climber should always face the ladder and maintain three-point contact.

1. DON'T CHOOSE THE WRONG LADDER

A ladder should be chosen based on type, required height, and having a larger duty rating than needed.

2. DON'T BE AFRAID TO REPORT PROBLEMS

Users should be trained, know emergency procedures, and report unsafe conditions.

3. DON'T LEAN OR OVERREACH

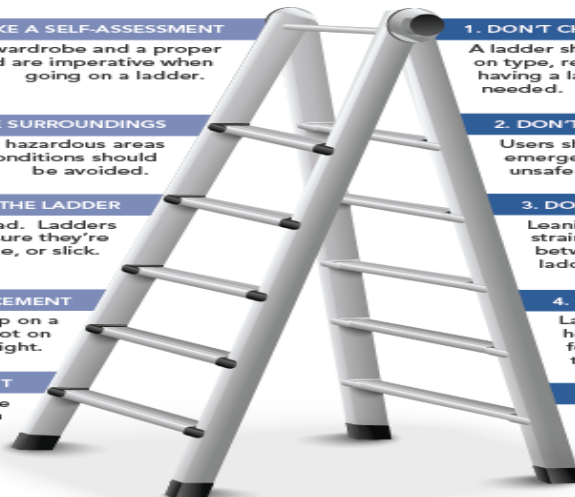
Leaning and overreaching can cause strains, falls, or ladder tilt. Stay between side rails and move the ladder as needed.

4. DON'T MOVE IT INCORRECTLY

Ladders should be carried horizontally with the top facing forward and someone's arm through it for balance.

5. DON'T OVERLOAD HANDS

Hands should be kept empty while climbing by using towlines, a tool belt, or an assistant.



History Corner: This month in US History:

March 1, 1781 - Formal ratification of the [Articles of Confederation](#) was announced by Congress.

March 5, 1770 - The [Boston Massacre](#) occurred as a group of rowdy Americans harassed British soldiers who then opened fire, killing five and injuring six

March 5, 1946 - The ["Iron Curtain" speech](#) was delivered by Winston Churchill at Westminster College in Fulton, Missouri.

March 6, 1836 - Fort Alamo fell to Mexican troops led by General Santa Anna.

March 9, 1864 - [Ulysses S. Grant](#) was commissioned as a Lieutenant General and became commander of the Union armies.

March 9, 1862 - Ironclad ships, the Monitor and the Merrimack, battle in the Civil war.

March 11, 1918 - The 'Spanish' influenza first reached America as 107 soldiers become sick at Fort Riley, Kansas.

March 17, 1776 - Early in the [American Revolutionary War](#) the British completed their evacuation of Boston following a successful siege conducted by Patriots.

March 19, 2003 - The United States launched an attack against Iraq to topple dictator Saddam Hussein from power.

March 23, 1775 - [Patrick Henry](#) ignited the American Revolution with a [speech](#) before the Virginia convention in Richmond, stating, "I know not what course others may take; but as for me, give me liberty, or give me death!"

Virginia Wesleyan News:

The hallmark Earth Week event, "Generations Uniting to Address Climate Change" panel, will be held on [Friday, April 21](#), at 1:00 p.m. in the Susan S. Goode Fine and Performing Arts Center. A panel of experts from science, policy, and communication backgrounds will discuss the climate crisis' evolution, impacts and solutions. A career and volunteer fair featuring local environmental organizations is being held in the lobby before and after the symposium. The symposium is free and open to anyone looking to be inspired by changemakers from across the generations.

CITY NEWS: There have been some changes to the VBGov.com website so we'll be moving to VirginiaBeach.Gov. Below I have reprinted a feature of that new website which is a **calendar of events**. If interested in more details please go the website yourself.

| MONMAR 20 | | TUEMAR 21 | | WEDMAR 22 | | THUMAR 23 | | FRI | | MAR 24SAT | | MAR 25 | |
|--|--|---|--|---|--|--|--|--|--|--|--|-----------|--|
| <div><div></div>Wetlands Board Informal Hearing</div> <div><div></div>Wetlands Board Formal Hearing</div> <div><div></div>Housing Advisory Board Meeting (3 or more members of City Council may attend)</div> | | <div><div></div>Virginia Beach Development Authority</div> <div><div></div>City Council Informal and Formal Session</div> <div><div></div>Mayor's Committee for Persons with Disabilities</div> | | <div><div></div>VBCDC Board Meeting</div> <div><div></div>Historic Preservation Commission Executive Committee</div> <div><div></div>Historic Preservation Commission Executive Committee</div> | | <div><div></div>Board of Equalization</div> <div><div></div>Green Ribbon Committee</div> <div><div></div>Councilmember Barbara Henley's Town Meeting</div> <div><div></div>Council of Civic Organizations</div> | | | | <div><div></div>3 or more members of the Human Rights Commission may attend the World Culture Festival</div> | | | |
| MONMAR 27 | | TUEMAR 28 | | WEDMAR 29 | | THUMAR 30 | | FRI | | MAR 31 | | SATAPR 1 | |
| <div><div></div>Chesapeake Bay Preservation Area Board Informal Session</div> <div><div></div>Chesapeake Bay Preservation Area Board Formal Hearing</div> <div><div></div>Military Economic Development Advisory Committee</div> <div><div></div>Mayor's Veterans Committee</div> | | | | <div><div></div>RAC G.R.E.E.N. Committee - IN PERSON</div> <div><div></div>Process Improvement Steering Committee</div> | | <div><div></div>RAC Transportation, Parking, Pedestrian Committee (TPPC) - Virtual</div> <div><div></div>Arts & Humanities Commission FY24 Grant Presentations</div> <div><div></div>Electoral Board Meeting</div> <div><div></div>RAC Oceanfront Enhancement Committee (OEC) - IN PERSON</div> <div><div></div>Board of Equalization</div> <div><div></div>Investigation Review Panel</div> <div><div></div>Community Meeting Hosted by Councilmember Rocky Holcomb</div> | | <div><div></div>Arts & Humanities Commission FY24 Grant Deliberations</div> <div><div></div>2023 North Landing River & Albemarle Sound Estuarine Symposium</div> | | | | | |
| MONAPR 3 | | TUEAPR 4 | | WEDAPR 5 | | THUAPR 6 | | FRI | | APR 7 | | SATAPR 8 | |
| | | <div><div></div>RAC Planning & Design Review Committee (PDRC) - IN PERSON</div> | | <div><div></div>Board of Zoning Appeals (BZA) Van Trip</div> <div><div></div>Board of Zoning Appeals (BZA) Informal Session</div> <div><div></div>Board of Zoning Appeals (BZA) Formal Hearing</div> <div><div></div>Historic Preservation Commission</div> <div><div></div>RAC Oceanfront SGA Committee (OSGAC) - IN PERSON</div> <div><div></div>1st Precinct CAC Meeting</div> | | <div><div></div>Planning Commission Van Trip</div> <div><div></div>Advertising Advisory Committee (Rescheduled)</div> <div><div></div>Board of Equalization</div> <div><div></div>Parks & Recreation Commission Meeting</div> <div><div></div>Transition Area - ITA Citizen's Advisory Committee</div> | | <div><div></div>Social Services Advisory Board</div> | | | | | |
| MONAPR 10 | | TUEAPR 11 | | WEDAPR 12 | | THUAPR 13 | | FRI | | APR 14 | | SATAPR 15 | |
| <div><div></div>Oceana Land Use Conformity Committee</div> <div><div></div>Public Library Board Meeting</div> <div><div></div>Agricultural Advisory Commission</div> | | | | <div><div></div>Planning Commission Informal Briefing</div> <div><div></div>Planning Commission Formal Hearing</div> <div><div></div>Community Criminal Justice Board</div> <div><div></div>Historic Preservation Commission Student Leaders Committee</div> | | <div><div></div>Resort Area Mobility Plan (RAMP) Steering Committee</div> <div><div></div>Board of Equalization</div> <div><div></div>Flood Prevention Bond Referendum Oversight Board</div> <div><div></div>Flood Prevention Bond Referendum Oversight Board (Location Change)</div> <div><div></div>Clean Community Commission</div> | | <div><div></div>Minority Business Council (MBC)</div> <div><div></div>Friday Night OUT</div> | | <div><div></div>Highland Spring SpecialTea (11 a.m. seating)</div> <div><div></div>Highland Spring SpecialTea (2 p.m. seating)</div> | | | |
| MONAPR 17 | | TUEAPR 18 | | WEDAPR 19 | | THUAPR 20 | | FRI | | APR 21 | | SATAPR 22 | |
| <div><div></div>Wetlands Board Informal Hearing</div> <div><div></div>Wetlands Board Formal Hearing</div> <div><div></div>Housing Advisory Board Meeting (3 or more members of City Council May Attend)</div> <div><div></div>Community Meeting Hosted by Councilmember Jennifer Rouse</div> | | <div><div></div>Virginia Beach Development Authority</div> <div><div></div>Mayor's Committee for Persons with Disabilities</div> | | <div><div></div>Historical Review Board</div> <div><div></div>Historic Preservation Commission Student Leaders Committee</div> | | <div><div></div>Board of Equalization</div> <div><div></div>Bayfront Advisory Commission</div> | | | | | | | |

Here is the agenda for the next city council meeting on 21 March 2023:

VI. FORMAL SESSION - City Council Chamber - 6:00 PM

A. CALL TO ORDER – Mayor Robert M. “Bobby” Dyer

B. INVOCATION The Reverend Melody Perdue, Associate Rector
Eastern Shore Chapel Episcopal Church

C. MOMENT OF SILENCE

D. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

E. ROLL CALL OF CITY COUNCIL

F. CERTIFICATION OF CLOSED SESSION

G. MINUTES

- | | |
|---------------------------------|----------------|
| 1. INFORMAL and FORMAL SESSIONS | March 7, 2023 |
| 2. FORMAL SESSION | March 14, 2023 |

H. MAYOR’S PRESENTATIONS

1. RESOLUTION - Lynnhaven Middle School Baseball Team
2. CERTIFICATE OF RECOGNITION WORLD DOWN SYNDROME DAY- Travis Thereault
3. PROCLAMATION - Women’s History Month

I. PUBLIC HEARING

1. **DEDICATION OF UTILITY EASEMENT TO DOMINION ENERGY VIRGINIA**
at 1525 Salem Road

J. FORMAL SESSION AGENDA

1. CONSENT AGENDA

K. ORDINANCES / RESOLUTIONS

1. Ordinance to **DECLARE** an Easement in **EXCESS** of the City’s needs and **AUTHORIZE** the sale of the Easement to Lumos Network, Inc. re **installation and maintenance of fiber optics facilities**
2. Ordinance to **AUTHORIZE** the City Manager to **EXECUTE** an Amendment to the Lease Agreement with **Dolphin Run Condominium Association, Inc.** for City-Owned property at 3rd Street and Atlantic Avenue re **overflow parking lot for registered guests**
3. Ordinance to **GRANT** Nineteen (19) Franchise Agreements for Outdoor Cafes in the Resort Area
 - a. Atlantic Lobsta, LLC, t/a Mason’s Famous Lobster Rolls Cafe re **sidewalk café** at 600 Atlantic Avenue
 - b. Harvest VB, LLC, t/a Harvest Café re **sidewalk café** at 1718 Atlantic Avenue

CYPRESS POINT CIVIC ASSOCIATION MEMBERSHIP APPLICATION

2023 Dues are \$15.00 for
01/01/2023-12/31/2023

Make check payable to
CYPT CA of VB

Please mail this form and payment
to:

Treasurer, CYPT CA VB
5396 Club Head Rd
Virginia Beach, VA 23455

Look for us on Facebook

[https://www.facebook.com/
CYPTCA/](https://www.facebook.com/CYPTCA/) or our website at
www.cyptca.com

New

☐

Renewal

☐

Name: _____

Address: _____

Phone Number: _____

e-Mail: _____

Here is how I'd like to participate in 2023:

| | |
|---|-------|
| CPERT-Cypress Point Emergency Response Team | _____ |
| Neighborhood Watch | _____ |
| Newsletter | _____ |
| Environmental | _____ |
| Events/Contests | _____ |
| Beautification | _____ |
| Architectural Control | _____ |
| Welcome | _____ |

Routine correspondence should be directed to
cyptca@gmail.com

Advertising Rates: Full page -\$150, Half-page-\$75, Quarter
page \$40, Business Card-\$25