



CYPT CA VB  
MONTHLY  
NEWSLETTER

*The Point*

10/16/2023



## ASSOCIATION NEWS:

**CAC (Citizens Advisory Committee) Meeting:** The next CAC meeting will be Thursday, 19 November at 6:30PM at the Williams Farm Rec Center. The featured guest speaker will be a Detective from the Economic Crimes unit. These guys generally talk about scams which I know we all abhor. We'll hear from the 3<sup>rd</sup> Precinct Commander and various city departments, such as code enforcement. The meeting is free. Light refreshments will be served and there is a 50/50 raffle.

**Association Meeting:** Our next meeting is at 6:45 PM on Tuesday, 14 November at the Club House. All residents are invited to bring along a friend who has not joined up. Our scheduled speaker will be our District 9 Councilman and we will also have people from the VB Emergency Preparedness department. This meeting will also conclude our annual election process. I'm planning on blowing our entire annual 50/50 raffle winnings on refreshments.

**Election:** The slate is:

|                |                    |
|----------------|--------------------|
| Bill Filbert   | President          |
| David Gonzales | 1 <sup>st</sup> VP |
| Wes Neal       | 2 <sup>nd</sup> VP |
| John Bilzor    | Treasurer          |
| Ben Miller     | Secretary          |

Our bylaws allows electronic voting by email so at this point you can simply send me an email at [wfilbert@gmail.com](mailto:wfilbert@gmail.com) or Ben Miller at [ebenmiller4@gmail.com](mailto:ebenmiller4@gmail.com), saying "I or we vote for the slate of officers as presented on 18 September 2023". I've received a few responses already but if you haven't responded please consider this option.

**Power Outages:** I'm in discussions with our friends at Dominion about our recurring power outages. One thing I didn't know-if power goes out somewhere there is no big, blinking, red light that goes off at their control center. It's the phone calls that get the response. So if a neighborhood with 500 houses is knocked off the grid and only three people call it in that neighborhood will be a lower priority than a neighborhood of 100 with 20 people calling in. Moral of the story: Call it in. Don't wait for others around you. The more the merrier.

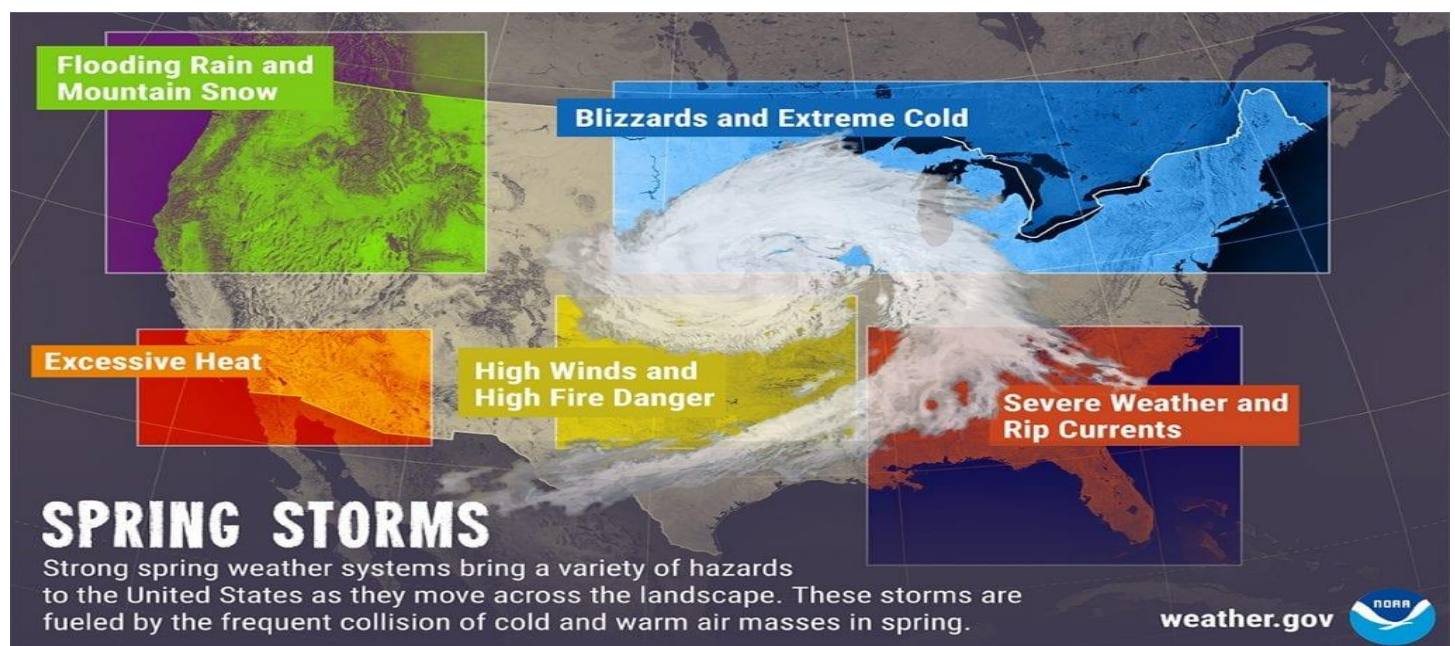
**Time to Pay Your Dues:** I've extended the time for paying your dues to those still behind the curve because we've recently implemented electronic payment with Pay Pal. All of those in arrears were sent a letter a few days ago telling them how to do this. For all those already paid in full we'll set the program in motion for everybody after the first of the year. Since the deadline is extended those behind could still use the hardcopy form at the end of this email and send a check in the mail if you so choose.

**Website:** Don't forget to check out our website from time to time. You'll find it located at: <https://cyptca.com/>.

**A New Fall Event:** As mentioned last month, we'll be initiating our annual fall food drive event in conjunction with the Food Bank of Southeaster Virginia. This year it's being held from 17-19 November at the Lynnhaven Mall. We're asking you to gather up all the non-perishables you can spare and drop them off at my house at 5493 Club Head Rd in plastic bags by the end of the day on Friday 17 November and we'll carry them down to the mall on Saturday.

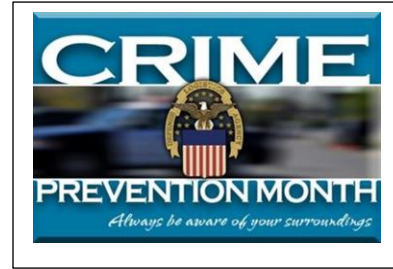
## **Disaster Prep-**

Where you live has a lot to do with which disasters you should prepare for. If you live in California, you'll need to think about earthquakes. Live in a Midwestern state like Oklahoma or Texas? A tornado is the number one emergency. If you're in Florida, you might be in the path of a hurricane. Knowing which disaster you'll likely face will help you come up with the best plan, whether that's fortifying your house against earthquakes or making sure your roof will stand up to high winds and heavy rain brought by hurricanes and storms.



## **Crime Prevention:**

In 1984, the National Crime Prevention Council designated October as Crime Prevention Month. October has become the official month for recognizing and celebrating the practice of crime prevention, while promoting awareness of important issues such as victimization, volunteerism, and creating safer, more caring communities.



**Here are a few practical crime prevention tips that are good reminders for everyone.**

- Always carry a cell phone or other communication device with you when you are out by yourself;
- If you go walking or running, always do so in well-populated areas and during daylight hours;
- If you are ever approached by a person attempting to rob you, don't put up a struggle. Your life is far more important than a cell phone or other electronic gadget;
- Never leave items in your vehicle in plain view. Car thieves will often break into your vehicle for an item that has a mere dollar value.
- Always lock your vehicle, even when parked in your own driveway or parking space;
- Try not to carry large sums of cash on your person;
- Park in well-lit, busy areas. Avoid leaving your vehicle in unattended parking lots for long periods of time when possible.

## **Cypress Point Crime Stats:** Year to Date:

|            |                                 |      |                 |                    |
|------------|---------------------------------|------|-----------------|--------------------|
| 2023/01/01 | FRAUD, ALL OTHERS               | 5200 | CHIPPING LN     | PENDING - INACTIVE |
| 2023/04/11 | LARCENY, FROM MOTOR VEHICLE     | 1000 | BACKWOODS RD    | PENDING - INACTIVE |
| 2023/04/20 | DRUG/ NARCOTIC VIOLATIONS       | 1000 | BACKWOODS RD    | CLEARED BY ARREST  |
| 2023/06/13 | FRAUD, IDENTITY THEFT           | 5200 | CLUB HEAD RD    | PENDING - INACTIVE |
| 2023/06/13 | ANNOYING PHONE CALLS/ HARASSING | 5500 | CLUB HEAD RD    | PENDING - INACTIVE |
| 2023/06/19 | LARCENY, FROM MOTOR VEHICLE     | 1200 | LAWSON COVE CIR | PENDING - ACTIVE   |
| 2023/06/28 | MOTOR VEHICLE THEFT             | 1000 | BACKWOODS RD    | PENDING - INACTIVE |
| 2023/08/13 | LARCENY, ALL OTHERS             | 1200 | FOURSOME LN     | PENDING - ACTIVE   |
| 2023/08/15 | FRAUD, IDENTITY THEFT           | 1000 | BACKWOODS RD    | PENDING - INACTIVE |
| 2023/09/03 | ASSAULT, SIMPLE, DOMESTIC       | 5200 | CLUB HEAD RD    | CLEARED BY ARREST  |

## **Safety Patrol for October:**

Halloween Safety



## Costume Safety

To help ensure adults and children have a safe holiday, [fda.gov](https://www.fda.gov) has compiled a list of [Halloween safety tips](#). Before Halloween arrives, be sure to choose a costume that won't cause safety hazards.

- All costumes, wigs and accessories should be fire-resistant
- If children are allowed out after dark, fasten reflective tape to their costumes and bags, or give them glow sticks
- Opt for nontoxic Halloween makeup over masks, which can obscure vision; always test makeup in a small area first to see if any irritation develops

## When They're on the Prowl

Here's a scary statistic: Children are [more than twice as likely](#) to be hit by a car and killed on Halloween than on any other day of the year. Lack of visibility because of low lighting at night also plays a factor in these incidents.

Keep these tips in mind when your children are out on Halloween night:

- A responsible adult should accompany young children on the neighborhood rounds
- If your older children are going alone, plan and review a route acceptable to you
- Agree on a specific time children should return home
- Teach your children never to enter a stranger's home or car
- Instruct children to travel only in familiar, well-lit areas and stick with their friends
- Tell your children not to eat any treats until they return home, and take care to [avoid any food allergies](#)

Remove all makeup before children go to bed to prevent skin and eye irritation

## In The Garden in October: "Mum Madness"



Fall mums (Chrysanthemums in warm colours) on the front porch have a magical way of instantly perking things up. They're a cheery standard of harvest season for good reason and can be displayed in a number of versatile ways. They are often very well priced right now at stores like Costco and Home Depot, and are well worth it for the cheer they bring to the crisp autumn days!



There's a reason that gardeners are crazy for fall leaves: they make the absolute best plant fertilizer and soil conditioner there is for your garden! Shred leaves as they fall with a mulching mower or a leaf vacuum, and compost them all together to make [leaf mold](#). Your leaf compost makes a [wonderful organic mulch](#) for your veggies and your garden beds (and looks sharp too!).

## **History Corner:**

**October 1, 1908** - Henry Ford's Model T, went on sale for the first time.

**October 3, 1863** - President Abraham Lincoln issued a proclamation designating the last Thursday in November as Thanksgiving Day.

**October 6, 1927** - The first "talkie" opened in New York. *The Jazz Singer* starring Al Jolson was the first full-length feature film using spoken dialogue.

**October 8, 1871** - The Great Fire of Chicago erupted.. Over 300 persons were killed and 90,000 were left homeless as the fire leveled 3.5 square miles, destroying 17,450 buildings.

**October 12, 1492** - Christopher Columbus made his first landfall in the New World in the Bahamas

**October 13, 1775** - The United States Navy was born after the Second Continental Congress authorized the acquisition of a fleet of ships.

**October 13, 1792** - The cornerstone of the White House was laid by George Washington.

**October 17, 1777** - British General John Burgoyne and his entire army of 5,700 men surrendered to American General Horatio Gates after the Battle of Saratoga, the first big American victory.

**October 17-25, 1944** - The Battle of Leyte Gulf, the largest naval battle in history, took place off the Philippine Islands.

**October 19, 1781** - the British Army marched out in formation and surrendered at Yorktown.


**October 21, 1879** - Thomas Edison successfully tested an electric incandescent lamp

**October 26, 1881** - The shoot-out at the O.K. Corral in Tombstone, Arizona

**October 28, 1886** - The Statue of Liberty was dedicated on Bedloe's Island in New York Harbor.

**October 31, 1941** - Mount Rushmore National Memorial was completed after 14 years of work.

## CITY NEWS:



**TIP-A-COP  
AT TOP GOLF**

**28** | October 2023  
12pm-5pm

Law Enforcement Officers are taking "protect and serve" to a whole new level. Officers will be serving as celebrity hosts. All "tips" will be donated to Special Olympics Virginia!

5444 Greenwich Rd, Virginia Beach, VA 23462

Special Olympics Virginia



### The State of Recycling Survey is Open!

In June 2024, the City's current curbside recycling contract expires, and City leadership is seeking your input to help shape the future of the recycling program in Virginia Beach.

**Don't worry, the recycling program isn't stopping!** The City is exploring three options, and residents have the opportunity to rank these options by taking the State of Recycling survey, which is now open.

[Take the Survey](#)

Take the survey today, to provide your feedback, help inform a policy decision and assist the city manager in determining the funding allocation for recycling in the proposed FY24-25 budget.

Need more information? No problem. The [State of Recycling project page](#) has details about the options available, frequently asked questions, recycling tips and much more!

[Let Us Know How You Want to Recycle](#)

**Speak  
Up VB**

[f](#) Share [t](#) Tweet [e](#) Forward

[virginia-beach.gov](http://virginia-beach.gov)



## Upcoming November Election Schedule:

2023 Election Absentee Schedule\*\*

| GENERAL ELECTION<br>TUESDAY, NOVEMBER 7, 2023  |   |           |
|--|---|-----------|
| State Senate Districts<br>House of Delegate Districts<br>Soil & Water Conservation Director, Virginia Dare District  |   |           |
| Voter registration deadline:   | Monday, October 16, 2023 (close of business*) |           |
| Vote by Mail Application (BY MAIL) deadline:   | Friday, October 27, 2023 (5pm)                |           |
| Early Voting (IN-PERSON) deadline:   | Saturday, November 4, 2023 (5pm)              |           |
| Voted ballot returned to our office deadline:  | Tuesday, November 7, 2023 (7pm)***            |           |
| A drop box in the rear of Building 14, under 24 hour surveillance, is available for depositing your voted ballot, at the Municipal Center 24 hours a day, 7 days a week until 7pm Election Day.<br>All locations will serve as ballot drop-off locations during hours of voting.   |   |           |
| IN-PERSON EARLY VOTING SCHEDULE**  |   |           |
| Location   | Date  | Hours     |
| Voter Registration & Elections<br>Municipal Center, Building 14<br>2449 Princess Anne Road   | Monday - Friday<br>September 22 - November 3  | 8am - 5pm |
|  | Saturdays<br>October 28 & November 4          | 9am - 5pm |
|  | No Sunday Voting                              | N.A.      |
| Bayside Recreation Center<br>4500 First Court Road   | Monday - Friday<br>October 30 - November 3    | 9am - 5pm |
|  | Saturdays<br>October 28 & November 4          | 9am - 5pm |
| Great Neck Recreation Center<br>2521 Shorehaven Drive  | Monday - Friday<br>October 30 - November 3    | 9am - 5pm |
|  | Saturdays<br>October 28 & November 4          | 9am - 5pm |
| Seatack Recreation Center<br>141 S. Birdneck Road  | Monday - Friday<br>October 30 - November 3    | 9am - 5pm |
|  | Saturdays<br>October 28 & November 4          | 9am - 5pm |
| Kempsville Area Library<br>832 Kempsville Road   | Monday - Friday<br>October 30 - November 3    | 9am - 5pm |
|  | Saturdays<br>October 28 & November 4          | 9am - 5pm |
| M. E. Oberndorf Central Library<br>4100 Virginia Beach Blvd  | Monday - Friday<br>October 30 - November 3    | 9am - 5pm |
|  | Saturdays<br>October 28 & November 4          | 9am - 5pm |
| Closed on the following day: November 10, 2023   |   |           |
| *Voter registration deadline is 5:00pm at Voter Registration & Elections and DMV, 6:00pm at the area libraries, 8:00pm at the Central Library and 11:50pm online at <a href="http://www.elections.virginia.gov">www.elections.virginia.gov</a>   |   |           |
| **In-person voting begins 45 days before the election or as soon as possible after the issuance of the writ for a special election<br>***§24.2-709. ...or postponed on or before election day and received before noon on the third day after the election (Nov. 10th is a Federal Holiday. Deadline will be extended to Monday, Nov. 13th before noon)  |   |           |
| City of Virginia Beach<br>Voter Registration & Elections<br>P. O. Box 6247<br>2449 Princess Anne Rd, Municipal Center, Building 14<br>Virginia Beach, VA 23456-0247<br>Telephone (757)385-8683 Fax (757)385-5632<br>Website: <a href="http://voter.virginiabeach.gov">voter.virginiabeach.gov</a><br>Email: <a href="mailto:voter@vbgov.com">voter@vbgov.com</a> or <a href="mailto:grabsenteevote@vbgov.com">grabsenteevote@vbgov.com</a> |   |           |

Updated 7/26/2023

## City Calendar- Rest of October

| SUN | OCT 15 | MON   | OCT 16 | TUE   | OCT 17 | WED  | OCT 18 | THU  | OCT 19 | FRI                                      | OCT 20 | SAT | OCT 21 |
|-----|--------|---|--------|---|--------|--|--------|--|--------|--|--------|-----|--------|
|     |        | Wetlands Board Informal Hearing<br>Wetlands Board Formal Hearing  |        | Virginia Beach Development Authority (3 or more City Council Members may attend)<br>City Council Informal and Formal Session<br>Mayor's Committee for Persons with Disabilities |        | CANCELED: Historical Review Board<br>Independent Citizen Review Board  |        | Board of Equalization Hearing<br>Bayfront Advisory Commission  |        | Collective Bargaining Task Force Meeting |        |     |        |
| SUN | OCT 22 | MON   | OCT 23 | TUE   | OCT 24 | WED  | OCT 25 | THU  | OCT 26 | FRI                                      | OCT 27 | SAT | OCT 28 |
|     |        | Chesapeake Bay Preservation Area Board Informal Session<br>Chesapeake Bay Preservation Area Board Formal Hearing<br>Virginia Beach Community Organization Grant Committee (COG)<br>Military Economic Development Advisory Committee<br>Mayor's Veterans Committee |        | Virginia Beach Community Organization Grant Committee (COG)   |        | RAC GREEN Committee<br>Resort Investment Committee (RIC) (3 or more CC members may attend)<br>Process Improvement Steering Committee<br>VBDC Board Meeting<br>Historic Preservation Commission Executive Committee |        | Community Services Board<br>RAC Transportation, Parking, Pedestrian Committee (TPPC)<br>RAC Oceanfront Enhancement Committee (OEC)<br>3 or more members of City Council may attend Public Works Employee Appreciation Picnic<br>Green Ribbon Committee<br>Councilmember Barbara Henley's Monthly Community Meeting<br>Historic Preservation Commission - Executive Committee |        |  |        |     |        |
| SUN | OCT 29 | MON   | OCT 30 | TUE   | OCT 31 | WED  | NOV 1  | THU  | NOV 2  | FRI                                      | NOV 3  | SAT | NOV 4  |
|     |        |   |        | RAC Planning & Design Review Committee (PDR)  |        | Board of Zoning Appeals (BZA) Van Trip<br>Board of Zoning Appeals (BZA) Informal   |        | Social Services Advisory Board<br>Planning Commission Site Visits  |        |  |        |     |        |

## City Calendar-1<sup>st</sup> Half of November

| SUN | OCT 29  | MON | OCT 30 | TUE   | OCT 31                                  | WED   | NOV 1   | THU  | NOV 2  | FRI   | NOV 3  | SAT | NOV 4  |
|-----|---|-----|--------|---|---|---|---|--|--------|---|--------|-----|--------|
|     |   |     |        | <a href="#">RAC Planning &amp; Design Review Committee (PDRC)</a> |   | <a href="#">Board of Zoning Appeals (BZA) Van Trip</a><br><a href="#">Board of Zoning Appeals (BZA) Informal Session</a><br><a href="#">Board of Zoning Appeals (BZA) Formal Hearing</a><br><a href="#">Historic Preservation Commission</a><br><a href="#">Lake Bradford/Chubb Lake Open House Meeting</a> |   | <a href="#">Social Services Advisory Board</a><br><a href="#">Planning Commission Site Visits</a><br><a href="#">Resort Advisory Commission Meeting</a><br><a href="#">Kitty Hawk Wind Avangrid - Information Nights (3 or more members of City Council may attend)</a><br><a href="#">Transition Area - ITA Citizen's Advisory Committee</a>                |        |   |        |     |        |
| SUN | NOV 5   | MON | NOV 6  | TUE   | NOV 7                                   | WED   | NOV 8   | THU  | NOV 9  | FRI   | NOV 10 | SAT | NOV 11 |
|     |   |     |        |   |   | <a href="#">Planning Commission Informal Briefing</a><br><a href="#">Planning Commission Formal Hearing</a><br><a href="#">Historic Preservation Commission Student Leaders Committee (Location Change)</a>   |   | <a href="#">Advertising Advisory Committee</a><br><a href="#">Flood Prevention Bond Referendum Oversight Board</a><br><a href="#">Kitty Hawk Wind Avangrid - Community Open House (3 or more members of City Council may attend)</a><br><a href="#">Community Meeting Hosted by Councilmember Worth Remick</a><br><a href="#">Clean Community Commission</a> |        | <a href="#">Minority Business Council (MBC)</a> |        |     |        |
| SUN | NOV 12  | MON | NOV 13 | TUE   | NOV 14                                  | WED   | NOV 15  | THU  | NOV 16 | FRI   | NOV 17 | SAT | NOV 18 |
|     | <a href="#">Parks and Recreation: Active Transportation Committee Meeting</a> |     |        |   | <a href="#">Historical Review Board</a> |   | <a href="#">Community Services Board</a><br><a href="#">Board of Equalization Hearing</a><br><a href="#">Bayfront Advisory Commission</a><br><a href="#">Virginia Beach Local Road Safety Action Plan Community Meeting</a> |  |        |   |        |     |        |

### CYPRESS POINT CIVIC ASSOCIATION MEMBERSHIP APPLICATION

2023 Dues are \$15.00 for  
01/01/2023-12/31/2023

Make check payable to  
CYPT CA of VB

Please mail this form and payment  
to:

Treasurer, CYPT CA VB  
5396 Club Head Rd  
Virginia Beach, VA 23455

Look for us on Facebook

<https://www.facebook.com/CYPTCA/> or our website at  
[www.cyptca.com](http://www.cyptca.com)

New ☐

Renewal ☐

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

e-Mail: \_\_\_\_\_

Here is how I'd like to participate in 2023:

CPERT-Cypress Point Emergency Response Team \_\_\_\_\_  
Neighborhood Watch \_\_\_\_\_  
Newsletter \_\_\_\_\_  
Environmental \_\_\_\_\_  
Events/Contests \_\_\_\_\_  
Beautification \_\_\_\_\_  
Architectural Control \_\_\_\_\_  
Welcome \_\_\_\_\_

Routine correspondence should be directed to  
[cyptca@gmail.com](mailto:cyptca@gmail.com)

Advertising Rates: Full page -\$150, Half-page-\$75, Quarter  
page \$40, Business Card-\$25