



CYPT CA VB  
MONTHLY  
NEWSLETTER

*The Point*

17 September 2024



## ASSOCIATION NEWS:

**CAC (Citizens Advisory Committee) Meeting:** Our next meeting of the CAC will be this coming Thursday at 6:30 at the Williams Farm Rec Center. All are invited. We'll be reviewing some city engagement initiatives and having a close look at all of the tactical gear the police carry on their person and in their car. It will also be an opportunity to meet the new Precinct Captain, Colin Elliot. We'll also review last Saturday's Family Appreciation Day put on for the benefit of the officers.

**Association Meeting:** Our next General Association meeting will be November 12<sup>th</sup> at 6:45 at the CYPT Country Club. This will be our formal election walk-in voting period for board officers for the coming year. We'll have the police there with a crimes report and a fascinating guest speaker. Of course you'll be able to participate in an exciting 50/50 raffle and there will be light refreshments. I'd really like to see a good turnout.

**Website:** Don't forget to check out our website from time to time. You'll find it located at: <https://cyptca.com/>

**Annual Food Drive:** On November 22<sup>nd</sup> we'll be conducting our second annual food drive in conjunction with the Foodbank of SE Virginia's annual Mayflower Marathon. More on this next month but please start gathering up your non-perishables. Cash donations are also highly welcome and will be directly turned over to the Foodbank people.

**Contests:** Two contests coming up: The Halloween festival and the Holiday lights. The Halloween contest will be judged on October 26<sup>th</sup> by our new team of world-famous judges with a fabulous grand prize awarded. The judging will occur at dusk so that non-lighted displays have a chance-but just between us, your judges are fond of garish displays.

**Dues Time:** Time to pay your dues. It seems like our long-term members need some extra reminding. Use the form below to snail mail it or use our PayPal account at "paypal.me/cyptcadues" to make things happen. Still only \$15.00 per year. We pay the fee and it is totally secure. It is regrettable but after the October newsletter is issued I will be removing members still in arrears from further distribution.

**2025 Calendar Year Election:** At our last general meeting in August the board announced a partial slate of officers for 2025. They are:

President::	VACANT
1 <sup>st</sup> Vice President:	David Gonzalez
2 <sup>nd</sup> Vice President:	Joel Smith
Treasurer:	VACANT
Secretary:	Ben Miller

As you can see, we need a new President and Treasurer to step up. At this point we are open to self-nominations for any position. Send your self-nominations directly to me at [wfilbert@gmail.com](mailto:wfilbert@gmail.com) or to Ben Miller at [ebenmiller4@gmail.com](mailto:ebenmiller4@gmail.com). Time is running out. The election process will start with the next newsletter around the middle of October.

### **In the Garden:** September Garden Planning & Reflection



It's time to jot down the successes and shortcomings of this garden season and start developing goals for next year. We've highlighted some planning essentials that will help you grow and excel even more as a gardener.

- Grab your garden journal and make a note of high-performing and underwhelming plant varieties. Add your favorites to your list to buy seeds or plants for next year.
- Make some notes in your garden journal about the weather and how it impacted your garden this year. Were there any significant storms, droughts, or [heavy rains](#)?
- Decide which spring [flower bulbs to plant this fall](#) and buy them from garden centers when the selection is at its best.
- It's not too early to acquire your seeds for spring if they are available.
- Sketch and/or photograph your [vegetable garden layouts](#) and keep them in your garden journal. This way, you will know how to rotate your crops for next year.

- Think about ways to add color and [draw beneficial pollinators to your fall gardens](#). Consider planting nasturtiums, marigolds, asters, cosmos, mums, and anemones.
- Plan out your [fall flower planters](#). Summer blooms are fading, but there are many opportunities to add color and visual interest to your landscape. Try pairing some fall showstoppers like heuchera, mums, asters, ornamental cabbage, and variegated ivy.
- Make a note of any diseased or spotty plants as you remove them from your garden. Include the variety of plants and where it was planted, and discard the debris far away from your garden or compost pile.
- Decide if you will [plant a cover crop](#) this fall and acquire the seeds for planting.
- Consider season-extending tools like hoop-houses, cold frames, and greenhouses. You can also stock up on row covers to [protect crops from upcoming frosts](#). Be prepared for any early frosts.
- Look around your yard for anything that needs repair or change. Would you like to [start a compost area](#)? Does a fence need repair? Does your vegetable garden need more secure fencing?

## History Corner:





**September 2, 1864** - During the American Civil War, Atlanta was captured by Sherman's Army.

"Atlanta is ours, and fairly won," General William T. Sherman telegraphed President Lincoln.

**September 2, 1945** - President Harry Truman declared V-J Day (Victory over Japan Day) commemorating the formal Japanese surrender to the Allies aboard the USS *Missouri* in Tokyo

**September 3, 1783** - The Treaty of Paris was signed by John Adams, Ben Franklin and John Jay, formally ending the American Revolutionary War between Britain and the United States.

**September 4, 1609** - The island of Manhattan was discovered by navigator Henry Hudson.

**September 5, 1774** - The First Continental Congress assembled in Philadelphia with 56 delegates, representing every colony, except Georgia. Attendants included Patrick Henry, George Washington, Sam Adams and John Hancock.

**September 9, 1776** - The United States came into existence as the Continental Congress changed the name of the new American nation from the United Colonies.

**September 13, 1814** - The Battle of Fort Henry in Baltimore Harbor occurred, observed by Francis Scott Key aboard a ship

**September 16, 1620** - The *Mayflower* ship departed from England, bound for America with 102 passengers and a small crew

**September 17, 1787** - At the Constitutional Convention in Philadelphia, delegates from twelve states voted unanimously to approve the proposed U.S. Constitution.

**September 17, 1862** - The bloodiest day in U.S. military history occurred as General Robert E. Lee and the Confederate armies were stopped at Antietam in Maryland

**September 22, 1776** - During the American Revolution, Nathan Hale was executed without a trial after he was caught spying on British troops on Long Island, his last words, "I only regret that I have but one life to lose for my country."

**September 25, 1789** - The first U.S. Congress proposed 12 Amendments to the Constitution, ten of which, comprising the Bill of Rights, were ratified.

**September 29, 1789** - Congress created the United States Army, consisting of 1,000 enlisted men and officers.

## Code Enforcement Issues:

- What types of complaints does Code Enforcement address?

Code Enforcement investigates complaints of potential violations on private property only. Common violations:



**Inoperable Vehicle Ordinance (City Code 16-40)**

Vehicles must be in operating condition and must have either a valid state license plate or a valid inspection sticker, and cannot be in a dismantled or wrecked condition.



**Waste Management (Chapter 31 of the City Code)**

Provisions of the code are enforced that govern the preparation, storage and disposal of waste. These provisions also address waste receptacle placement and storage, dumpster screening and private waste collection at the Oceanfront.



**Open Storage of Junk (City Code 23-48)**

It is unlawful for any property owner or occupant to store dilapidated furniture, appliances, machinery, building materials or any other item which is rusted, wrecked, junked, dismantled or inoperative on private property. Licensed junk dealers are exempt.



**Overgrown Grass/Weeds (City Code 23-50b)**

It is unlawful for any property owner or occupant to allow grass or weeds to grow over 10 inches in height.



**Accumulation of Trash and Garbage (City Code 23-50a)**

This code prohibits any accumulation of trash, garbage, or litter on the premises.



**Commercial Vehicles Parked in Residential or Apartment Districts (City Code 16-41.1)**

Commercial vehicles parked in residential or apartment districts are subject to certain restrictions.

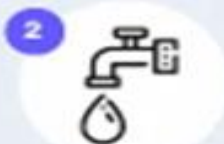
Code Enforcement does not address the matters listed below. For concerns regarding the following issues, please refer to the respective departments by clicking on the links provided or calling the office directly:

- Police Matters - For emergencies dial 911; For non-emergencies, [\(757\) 385-5000](tel:7573855000)
- Inoperable vehicle parking on a public (city) street or on public property - Police (non-emergency), [\(757\) 385-5000](tel:7573855000)
- The placement of storage containers (POD's) - Planning/Zoning, [\(757\) 385-8074](tel:7573858074)
- Placement of signs - Planning/Zoning, [\(757\) 385-8074](tel:7573858074)
- Overgrown bushes obstructing view - Traffic Engineering, [\(757\) 385-4131](tel:7573854131)
- Building permits and new construction - Planning/Permits and Inspections [\(757\) 385-4211](tel:7573854211)
- Complaints regarding animals - Animal Control, [\(757\) 385-4444](tel:7573854444)
- Noise complaints - Emergency Services and Citizens Services (VB311), [\(757\) 385-3111](tel:7573853111)
- Basketball hoop in the street or sidewalk - [Basketball Goal and Pole Complaint Form](#) - Public Works Real Estate, [\(757\) 385-4161](tel:7573854161)

## 6 Areas of Disaster Preparedness



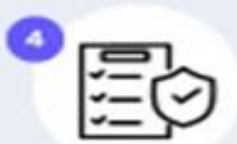
Food



Water



Shelter



Security



Sanitation



First Aid

## CYPT Crime Stats Year to Date:

Date_Occurred	Offense_Description	Block	Street	Case_Status
1/30/2024 14:30	TRESPASS OF REAL PROPE	1200	LAWSON COVE CIR	PENDING - INACTIVE
2/13/2024 15:00	BURGLARY/ B & E, RESIDE	1200	COURSE VIEW CIR	PENDING - INACTIVE
2/24/2024 18:40	LARCENY, ALL OTHERS	1100	POND CYPRESS DR	PENDING - INACTIVE
2/24/2024 18:40	FRAUD, CREDIT CARD	1100	POND CYPRESS DR	PENDING - INACTIVE
2/29/2024 17:00	LARCENY, FROM BUILDIN	1100	CYPRESS POINT WAY	PENDING - INACTIVE
3/9/2024 20:13	THREATEN BODILY HARM	5400	CLUB HEAD RD	EXCEPTIONALLY CLEARED
3/11/2024 17:00	LARCENY, FROM MOTOR	5300	LAKE LAWSON RD	PENDING - INACTIVE
3/25/2024 21:00	DESTRUCTION OF PROPE	5300	LAKE LAWSON RD	PENDING - INACTIVE
4/2/2024 0:11	LARCENY, OF M.V. PARTS	5000	CYPRESS POINT CIR	PENDING - ACTIVE
4/6/2024 19:00	LARCENY, FROM MOTOR	1000	BACKWOODS RD	PENDING - INACTIVE
4/7/2024 1:00	MOTOR VEHICLE THEFT	5300	KINDLEWOOD DR	PENDING - INACTIVE
6/3/2024 0:50	LARCENY, ALL OTHERS	5400	CLUB HEAD RD	PENDING - INACTIVE
6/25/2024 8:15	LARCENY, FROM MOTOR	1000	BACKWOODS RD	PENDING - INACTIVE
7/19/2024 16:15	HIT & RUN	5400	CLUB HEAD RD	PENDING - ACTIVE
7/20/2024 6:05	MOTOR VEHICLE THEFT	5300	CLUB HEAD RD	UNFOUNDED
7/20/2024 14:00	BURGLARY/ B & E, RESIDE	1200	LAWSON COVE CIR	PENDING - ACTIVE
8/4/2024 21:15	RECOVERED VEHICLE- STOLEN OT		BACKWOODS RD	PENDING - INACTIVE
9/1/2024 19:00	FRAUD, ALL OTHERS	1100	POND CYPRESS DR	PENDING - INACTIVE
9/4/2024 19:45	ASSAULT, SIMPLE	5300	KINDLEWOOD DR	PENDING - WARRANTS ISSUED

**VBCCO NEWS:** The VBCCO is hosting a mayoral forum at Kellam High School on September 23<sup>rd</sup>. Go to [VBCCO.org](https://vbcco.org) to register.

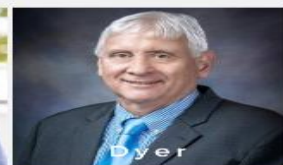
The VBCCO is holding a non-partisan Question and Answer Mayoral Forum for all candidates for City of Virginia Beach Mayor on September 23, 2024. This is your chance to get up close and personal with the folks that will be making decisions on your behalf. Open to the public. Free admission. Everyone welcome to attend!

However, **YOU MUST REGISTER TO ATTEND!**

[Register Now](#)



Taylor



Dyer



Moss



Wooten



Kowal-witch

Monday  
9/23/2024  
6:00pm  
Kellam High  
School



## Virginia Wesleyan:



### **Richmond Ballet Returns to Hampton Roads November 2nd**

Join Richmond Ballet for an evening featuring three outstanding contemporary ballets by acclaimed choreographer and new Artistic Director Ma Cong. Celebrated for his musicality and humanity, Ma's captivating works create remarkable experiences that stay with audiences long after leaving the theatre. Rounding out the program is an excerpt from *Raymonda*, a regal display of classical ballet and the perfect complement to Ma's dynamic choreography.

**Saturday, November 2nd | 7:30pm**  
**Susan S. Goode Fine and Performing Arts Center**  
**Virginia Wesleyan University, Virginia Beach**

### **Second District Congressional Debate To Be Held on Campus: October 11**


The Hampton Road Chamber will host the 2nd District Congressional debate between Congresswoman Jen Kiggans and Missy Cotter Smasal on our campus on Friday, October 11, at 10:00 a.m. in the Susan S. Goode Fine and Performing Arts Center.

This debate offers the opportunity to hear directly from the candidates on a variety of issues. It is open to the public, including the campus community. Interested participants should [register to attend](#).



## City Calendar:

SUN	Sep 15	MON	Sep 16	TUE	Sep 17	WED	Sep 18	THU	Sep 19	FRI	Sep 20	SAT	Sep 21
No Events	<div><div><div><div></div><div>Wetlands Board Informal Hearing</div></div><div><div></div><div>Wetlands Board Formal Hearing</div></div><div><div></div><div>Community Organization Grant Meeting</div></div></div><div><div>3+ CITY COUNCIL MEMBERS</div></div><div><div><div></div><div>Housing Advisory</div></div><div>See More</div></div></div>	<div><div><div><div></div><div>Quarterly Audit Committee Meeting</div></div><div><div></div><div>City Council Informal and Formal Sessions</div></div><div><div></div><div>MBC Outreach Committee Meeting</div></div></div></div>	<div><div><div><div></div><div>Independent Citizen Review Board Meeting</div></div><div><div></div><div>Historical Review Board</div></div></div></div>	<div><div><div><div></div><div>Board of Equalization Hearing</div></div><div><div></div><div>MBC Data and Analysis Committee Meeting</div></div><div><div></div><div>Bayfront Advisory Commission</div></div><div><div></div><div>Mayor's Committee for Persons with Disabilities</div></div></div><div>See More</div></div>	No Events	No Events							

SUN	Sep 22	MON	Sep 23	TUE	Sep 24	WED	Sep 25	THU	Sep 26	FRI	Sep 27	SAT	Sep 28
No Events	 Chesapeake Bay Preservation Area Board Informal Hearing	 City Council Formal Session	 Mayor's Commission on Aging	 Community Services Board	 Public Art Committee Meeting Dates	 Champions For Change: A Fun-Filled Fair Empowering Youth Over Addiction							
	 Community Policy Management Team (CPMT) Meeting		 Process Improvement Steering Committee	 Transportation, Parking & Pedestrian Committee (TPPC) meeting	3+ ARTS AND HUMANITIES COMMISSION MEMBERS								
	 Chesapeake Bay Preservation Area Board Public Hearing		 VBCDC Board Meeting	3+ CITY COUNCIL MEMBERS									
	 Joint MEDAC		 Historic Preservation Commission Executive	3+ 90-DAY FESTIVAL TASK									
	See More		See More	See More									

### **CYPRESS POINT CIVIC ASSOCIATION** **MEMBERSHIP APPLICATION**

**Annual Dues are \$15.00  
(January to December)**

**Make check payable to  
CYPTCA VB**

**Please email this completed form  
to [cypica@gmail.com](mailto:cypica@gmail.com) and to  
discuss/coordinate electronic  
payment method.**

**If snail mail and check payment is  
desired, mail to:  
Treasurer, CYPTCA VB  
5396 Club Head Rd  
Virginia Beach, VA 23455**

**New** ☐

**Renewal** ☐

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**e-Mail:** \_\_\_\_\_

**Here is how I'd like to participate in the Association:**

Association Officer \_\_\_\_\_  
 Cypress Point Emergency Response Team CPERT \_\_\_\_\_  
 Neighborhood Watch \_\_\_\_\_  
 Newsletter \_\_\_\_\_  
 Environmental \_\_\_\_\_  
 Events/Contests \_\_\_\_\_  
 Welcome to the Neighborhood \_\_\_\_\_

**Look for us on Facebook at  
<https://www.facebook.com/CYPTCA/>  
or visit our Association website at  
[www.cypica.com](http://www.cypica.com)**

Routine correspondence should be directed to  
[cypica@gmail.com](mailto:cypica@gmail.com)  
Advertising Rates: Full page -\$150, Half-page-\$75, Quarter  
page \$40, Business Card-\$25